

blazes the trail PRICES!

Food Giant leads with highest quality on every shelf and
lower prices in every department. You'll find friendly service
throughout the store and, of course, more specials every day.

U.S.D.A. GOV'T GRADED "CHOICE"
OR FOOD GIANT'S "BANQUET PERFECT"
OVEN READY, SAVORY FLAVOR

7 BONE ROAST

39^c lb.

SERVE WITH
OCEANSPRAY
CRANBERRY SAUCE

TOWNE PRIDE FRUIT DRINKS

10^c ASSORTED FLAVORS 5 1/2 OZ. CANS

All Major Brands Except: Sanka, Yuban, Mocha Java, 1 lb. Can
C & H Pure Cane
COFFEE 5 lb. 59^c
SUGAR 5 lb. bag 49^c
BREAD Golden Ranch, White or Wheat, Regular Size Loaf 19^c



16 TO 20 LB.

U.S.D.A. GOV'T GRADED "A" "BANQUET PERFECT"
FRESH or FLASH FROZEN TOM

TURKEYS 29^c lb.

HEN TURKEYS 10 TO 14 LB. AVG. 39^c JUNIOR TURKEYS 4 TO 8 LB. AVG. 39^c

U.S.D.A. GOV'T GRADED "CHOICE" OR FOOD GIANT'S
"BANQUET PERFECT" RICH IN FLAVOR BONELESS

CROSS RIB ROAST 69^c

U.S.D.A. GOV'T GRADED "CHOICE" OR FOOD GIANT'S "BANQUET PERFECT"

CHUCK STEAKS 49^c

PRECISION GROUND, FRESH EVERY HOUR

GROUND CHUCK 49^c

STRICTLY FRESH, PAN READY, FILLET OF

RED SNAPPER 39^c

MAJESTY BRAND, IMPORTED FULL POUND CAN

CANNED BACON 59^c

OL' SMOKY, DELICIOUS SKINLESS 8 OZ. PKG.

PORK LINKS 4 FOR \$1

KOLDKIST TASTY 2 OZ. PACKAGE
SANDWICH STEAKS 10 for \$1

GORTON'S PRECOOKED, 7 OZ. PKG. YOUR CHOICE

FISH CAKES 4 FOR \$1 FISH BALLS

U.S. NO. 1 RUSSET

POTATOES 10^c lb. cello bag 39^c

Clorox "New Plastic Bottle"
Liquid BLEACH
1/2 gal. 41^c

PEARS 25^c 2 lbs.

CALIFORNIA BARTLETT

CANTALOUPE 5^c lb.

AFLOWHEAD
SORTED
**SODA
POP**
HALF GALLON
29^c



LIMIT
RIGHTS
RESERVED

Public Notice

**NOTICE FOR BIDS ON
SCHOOL SUPPLIES, EQUIPMENT,
AND REPAIRS**
Notice is hereby given that the
Board of Education of the Torrance
Unified School District of Los An-
geles County will receive bids for
furnishing certain school supplies,
equipment, and repairs as per list
and specifications on file in the Busi-
ness Office, 2335 Plaza Del Amo,
Torrance, California.

Each bid must be submitted on a
printed form furnished by the Board
of Education; must be sealed and
filed in the Business Office on or
before Friday, September 1, 1961,
at 10 A.M. and will be opened in
public at that time and place. Each
bid aggregating \$1,000 or over
must be accompanied by a certified
or cashier's check for not less than
5% of the total amount of bid;
provided that if only certain items
of a bid are to be purchased, the
bidder may thereupon substitute a certified
or cashier's check for 5% of the
aggregate amount of the accepted
items on his bid; and providing
further that funds doing business
regularly with the Board of Education
may at the discretion of the Board
of Education and in lieu of the
above mentioned check, file with the
Torrance Unified School District, an
annual or continuing surety com-
pany's bond in the sum not less
than \$500.00 to insure compliance
with the terms of their signed bid
submitted from time to time during
the life of the bond.

The above mentioned check or bid-
ders bond shall be given as a guar-
antee that the bidder will comply
with the terms of his signed bid,
and if the successful bidder fails
thus to comply with the terms of the
signed bid, after acceptance there-
of by the Board, his check or bond
will be forfeited.

Preference shall be given to sup-
plies, materials or equipment pro-
duced, manufactured or grown in the
State of California.
The Board reserves the right to
reject any and all bids, or any
part of a bid, and to waive any in-
formality in the bids received.
Firms or individuals desiring to
submit bids from time to time on
school supplies and equipment, shall
furnish themselves with said Business
Office of the Torrance Unified
School District.

S. E. WALDRIP
Assistant Superintendent—
Business
Torrance Unified School District
Dated, Torrance, California, Aug-
ust 3, 1961.

Subscribed and sworn to before
me, Irene J. Smith, a Notary Pub-
lic, in and for the State of Cal-
ifornia, County of Los Angeles, this
third day of August, 1961.
IRENE J. SMITH
(Seal) My commission expires
March 27, 1964.
T-AUG 17, 24, 1961.

TH 405
NOTICE OF TRUSTEE'S SALE
T.O. No. 61-3703

On Wednesday, September 6, 1961,
at 11:00 A.M., TITLE INSURANCE
AND TRUST COMPANY, as duly
appointed Trustee under and in ac-
cording to Deed of Trust dated Octo-
ber 28th, 1958, executed by ROBERT
P. TWISS and NORMA I.
TWISS, husband and wife, and re-
corded December 4, 1958, in Book
T 466, page 915, of Official Records
in the office of the County Recorder
of Los Angeles County, California,
WILL SELL AT PUBLIC AUCTION TO
HIGHEST BIDDER FOR CASH
payable at time of sale in lawful
money of the United States in the
lobby of the main entrance of Title
Insurance Building, 433 South Spring
Street, Los Angeles, California, all
right, title and interest conveyed
to and now held by it under said
Deed of Trust, in the property sit-
uated in said County and State de-
scribed as:

Lot 4 and the Southerly 5.56 feet,
measured along the East line of Lot
5 in Block A of Tract No. 8202, as
per map recorded in book 100, pages
13 and 14 of Maps, in the office of
the county recorder in book 799,
page 265, of said Official Records.
EXCEPTING the southerly 7.42
feet, measured along the east line of
said lot 4.

Said sale will be made, but with-
out covenant or warranty, express or
implied, regarding title, possession,
or encumbrances, to pay the remain-
ing principal sum of the note as-
serted by said Deed of Trust, to-
wit: \$7073.68, with inter-
est, from November 15, 1959,
as in said note provided, advances,
if any, under the terms of said Deed
of Trust, fees, charges and expenses
of the Trustee and of the trusts cre-
ated by said Deed of Trust.

The beneficiary under said Deed of
Trust, by reason of a breach or
default in the obligations secured
thereby, heretofore notified and de-
clared to the undersigned a written
Declaration of Default and Demand
for Sale, and written notice of sale,
and of election to cause the under-
signed to sell said property to satisfy
said obligations, and on April 28, 1961,
the undersigned caused and caused
said notice of breach and of elec-
tion to be recorded in book 799,
page 265, of said Official Records.
Date: August 3, 1961.

By C. J. Tighe
Assistant Secretary
T-AUG 10, 17, 24, 1961.

TH 390
NOTICE OF TRUSTEE'S SALE
No. F-247

On August 25, 1961, at 10:00 o'clock
A.M., at 233 Avenida Del Norte in the
City of Redondo Beach, California,
the undersigned, FALOS VERDES
ESCHROW CO., INC., as Trustee under
the deed of trust created, made by
FRANCIS W. MACDONALD, husband
and wife, and recorded April 11,
1960 as Document No. 1379 in Book
T 124, Page 45 of Official Records
of Los Angeles County, California,
given to secure an indebtedness in
favor of WILLIAM H. WALKER and
wife, as joint tenants, now owned
and held by WILLIAM H. WALKER
and BEVERLEE WALKER, husband
and wife, as joint tenants by the
reason of the breach of certain ob-
ligations secured thereby, notice of
which was recorded March 28, 1961,
in Document No. 955, in Book M 772,
Page 965, of said Official Records,
Trustee will sell at public auction to
the highest bidder for cash, pay-
able in lawful money of the United
States at the time of sale, without
warranty as to title, possession or
encumbrances, the interest conveyed
to and now held by said Trustee un-
der said deed of trust, in and to the
following described property, to-wit:
Lot 74 of Tract 20225, as per map
recorded in book 288, pages 91-
95 of Maps, in the office of the
County Recorder of Los Angeles
County for the purpose of paying
obligations secured by said deed in-
cluding fees, charges and expendi-
ture of the note secured by said
deed, with interest thereon from Jan-
uary 11, 1961, as in said note and
by law provided.
Dated June 28, 1961
FALOS VERDES ESCHROW
CO., INC.,
Trustee
By DARRELL A. WROTEN
Sec.
T-AUG 3, 10, 17, 1961.

TH 391
NOTICE TO CREDITORS
No. 44-1249

In the Superior Court of the State
of California, in and for the County
of Los Angeles, Probate of the
Estate of
WILLIAM H. WALKER, Deceased.
Notice is hereby given to creditors
having claims against the estate of
the decedent to file said claims in the
office of the clerk of the court, in the
place of business of the under-
signed in all matters pertaining to
said estate. Such claims with the
necessary vouchers must be filed or
presented as aforesaid within six
months after the first publication of
this notice.
Dated July 26, 1961.
JOHN A. OSBORN
Executor of the will of
said decedent.
Mewborn & Hitchcock
Attorneys at Law
2211 Torrance Boulevard
Torrance, California
T-AUG 3, 10, 17, 24, 1961.

AUGUST 17, 1961

THE TORRANCE HERALD

25



"Just think . . . Kent's folks rented the cottage at the lake next
to ours for two whole weeks!"



CHECK BOUNDARIES . . . District boundaries of El Cami-
no College are checked by Dave Turner prior to enroll-
ment while Mrs. Helene Nakazawa assists. She is a former
Warrior student, now employed by the college. Regis-
tration will continue through Sept. 1, and the registra-
tion office cautions prospective students to secure ap-
pointments immediately.

Need for Education Increasing As Nation's Knowledge Advances

New frontiers opened up by
the space age, world politics
and a new cultural awareness

are creating far greater de-
mands for knowledge and skill
than ever before in history.

Gas Co. Film Entered in Film Festival

A public service film pro-
duced by the Southern Califor-
nia Gas Co. has been accepted
for entry in the 1962 Interna-
tional Film Festival in San
Francisco.

The film, "The Other Side
of the Street," will be entered
in the festival's second annual
"Film as Communication" com-
petition conducted Nov. 1 to 14
under the auspices of the San
Francisco Art Commission.
"The Other Side of the
Street," in this case the "un-
der" side of the street, deals
with the problems faced by a
community in maintaining its
maze of underground conduits
for gas, water, and so on with
a minimum of inconvenience to
residents of the community.

NON-THEATRICAL films pro-
duced with a specified purpose
for defined audiences will be
screened in the "Film as Com-
munication" competition. A
special "Golden Gate Award"
will be granted, at the discre-
tion of the judges, to the out-
standing film in each of seven
categories.

"Street" will compete in the
category for industrial and in-
stitutional films produced for
public use.

THE FILM was produced by
Southern California Gas Co. in
collaboration with the Los An-
geles Substructures Commit-
tee, an organization composed
of representatives from city
and county agencies and the
local utilities. It was filmed by
Soundfilm, Inc., of Glendale.
"Street" was produced for
public use, and prints may be
obtained without fee for club
showings by contacting local
offices of the Southern Cal-
ifornia Gas Co.

No time in the past of our
nation, has there been so much
awareness of the importance
of learning, not only for the
individual but also with rela-
tion to the immediate future
of our civilization.

Thus, a spirited re-examina-
tion of both methods of teach-
ing and subject matter being
taught at all levels of learning
has sharply focused attention
on learning the fundamentals.

NEED FOR more discipline
learning has reversed the atti-
tude toward homework and
brought "required courses"
back in preference to the elec-
tive in secondary schools.

So, the serious business of
getting all of the children
ready for the return to school
begins under the most auspi-
cious circumstances in years.

AS THE new school term ap-
proaches in an atmosphere
most conducive to learning
parents will have the immed-
iate task of preparing their
own children both spiritual-
ly and physically, to take advan-
tage of the progress that has
and is being made.

This starts with their health
in terms of physical fitness
with conditions in the home
in terms of facilities for study
with the clothes and shoes and
books and pens and pencil
and all the other equipment
they will need to put them
ease from the start.

Measles Now On Decline

For the second week in
row, there were no measles re-
ported in Torrance according
to the County reportable dis-
ease list. Fifty-one cases of
measles were reported coun-
wide, however.

One case each of epidemio-
logic Gonorrhea, Hepatitis, an
Scarlet Fever were listed in
the report for the week ending
Aug. 5.

AS, THURS. THRU SUN., AUGUST 17, 18, 19, 20

In NO. TORRANCE
4848
W. 190th St.
at Anza

In HAWTHORNE
423
S. Hawthorne Blvd.
at 132nd

In MANHATTAN BEACH
2400
Sepulveda Blvd.
at Marina

In SAN PEDRO
2849
Western Ave.